

BASIC DETAILS

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 28/07/2023

SCHOOL NAME	KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP	SCHOOL CODE	84020
ADDRESS	KENDRIYA VIDYALAYA,AIR FORCE STATION,SARSAWA	AFFILIATION CODE	2100035
PRINCIPAL	MR DR MANOJ KUMAR VERMA	PRINCIPAL'S CONTACT NUMBER	9587147222
PRINCIPAL'S EMAIL ID	manuuu987@yahoo.co.in	PRINCIPAL'S RETIREMENT DATE	31/08/2034
SCHOOL'S CONTACT NUMBER	1331-244859	SCHOOL'S EMAIL ID	kvsarsawa.afs@gmail.co m
SCHOOL'S WEBSITE	https://sarsawa.kvs.ac.in	SCHOOL'S FAX NUMBER	01331246104
LANDMARK NEAR SCHOOL	AIR FORCE STATION SARSAWA	YEAR OF ESTABLISHMENT	1979
AFFILIATION VALIDITY	2019 TO 2021	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	CENTRAL SCHOOL	REGISTRATION DATE	15/12/1965

SCHOOL NAME	KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP	SCHOOL CODE	84020	
SOCIETY REGISTRATION NUMBER	S2884 OF 1965-66	REGISTRATION VALIDITY	PERMANENT REGISTRATION	
NOC ISSUING AUTHORITY	CBSE	NOC ISSUING DATE	17/06/2015	
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW	
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	CLASSES WHERE SKILL SUBJECTS ARE OFFERED		EXAMINATION CENTER NUMBER, IF ANY 854401

FACULTY DETAILS

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 28/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	45	NUMBER OF PGTs	12
NUMBER OF TGTs	17	NUMBER OF PRTs	16
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	5

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	45	NUMBER OF PGTs	12
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	40	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	20
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 01/08/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	1	40	17	21	0	38	0
1	4	40	67	62	0	129	0

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
2	3	40	49	71	0	120	0
3	4	40	53	79	0	132	2
4	4	40	60	87	0	147	0
5	4	40	53	79	0	132	0
6	4	40	65	60	0	125	1
7	4	40	52	69	0	121	0
8	4	40	64	73	0	137	0
9	4	40	46	106	0	152	0
10	3	40	51	67	0	118	0
11	3	40	45	69	0	114	0
12	3	40	33	53	0	86	1

ACADEMIC DETAILS

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 01/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8 SUBJECTS OFFERED FOR CLASS 10 SUBJECTS OFFERED FOR CLASS 12

901---Artificial Intelligence-Class VI Only	087---SOCIAL SCIENCE	030---ECONOMICS
905---Handicrafts-Class VI Only	076---NATIONAL CADET CORPS (NCC)	042---PHYSICS
906---Information Technology-Class VI Only	041---MATHEMATICS	029---GEOGRAPHY
910---Coding	417---Artificial Intelligence	301---ENGLISH CORE
920---Block Printing	086---SCIENCE	302---HINDI CORE
926---Mask making	184---ENGLISH LANG & LIT.	027---HISTORY
	241---MATHEMATICS BASIC	055---ACCOUNTANCY
	002---HINDI COURSE-A	241---APPLIED MATHEMATICS

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8 SUBJECTS OFFERED FOR CLASS 10 SUBJECTS OFFERED FOR CLASS 12

044---BIOLOGY
 054---BUSINESS STUDIES
 048---PHYSICAL EDUCATION
 039---SOCIOLOGY
 043---CHEMISTRY
 083---COMPUTER SCIENCE (NEW)
 041---MATHEMATICS

INFRASTRUCTURE DETAILS

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL AREA OF SCHOOL IN SQUARE METRES	36421
TOTAL NUMBER OF PLAYGROUNDS	01	TOTAL AREA OF PLAYGROUND IN SQ.FT	16187
TOTAL CLASSROOMS	36	TOTAL NUMBER OF SMALL-SIZED ROOMS	0
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0	TOTAL NUMBER OF LARGE-SIZED ROOMS	03
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	01
TOILETS FOR MALE STAFF	01	INCINERATOR AVAILABLE IN GIRLS TOILET	NO
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	TOTAL NUMBER OF LIBRARIES	01
NUMBER OF LABORATORIES	07	TOTAL NUMBER OF STUDENT CANTEENS	0
TOTAL NUMBER OF STAFF CANTEENS	0	NUMBER OF WATER PURIFIERS/ROs	04
NUMBER OF AUDITORIUMS	0	NUMBER OF LIFTS/ELEVATORS	0
NUMBER OF DIGITAL CLASSROOMS	09	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	56
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	0
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	0
TOTAL NUMBER OF DRIVERS	0	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0
NUMBER OF ACTIVITY ROOMS	5	NAME OF TRANSPORT COORDINATOR	NOT APPLICABLE
TRANSPORT COORDINATOR CONTACT	0	BUILDING SAFETY CERTIFICATE	VIEW
TRANSPORT SAFETY CERTIFICATE	VIEW	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		
OTHER DETAILS			

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	12000	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	30
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1500
FICTION BOOKS IN THE SCHOOL LIBRARY	1500	STORY BOOKS IN THE SCHOOL LIBRARY	4000
OTHER BOOKS IN THE SCHOOL LIBRARY	3500	GENERAL BOOKS IN THE SCHOOL LIBRARY	1500
LIBRARY RESOURCES	01	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	140	COMPUTER LAB SIZE (IN SQ. METERS)	140
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	140	CHEMISTRY LAB SIZE (IN SQ. METERS)	93
PHYSICS LAB SIZE (IN SQ. METERS)	93	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	44
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	9
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	40	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	93	MATHEMATICS LAB SIZE (IN SQ. METERS)	35
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	3	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	36
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	36
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	8
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		6
20	Boys Urinal with partition		6

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	89
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	15
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	39
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	0
8	Digital Smart Boards	Mandatory	14

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	01
NEAREST BUS STATION	SARSAWA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	SAHARANPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	10
NEAREST AIRPORT	NOT AVAILABLE	DISTANCE OF AIRPORT FROM SCHOOL IN KM	0
NEAREST HOSPITAL	SAHARANPUR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	12
NEAREST POLICE STATION	SARSAWA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	04

NEAREST NATIONALISED BANK STATE BANK OF INDIA DISTANCE OF BANK FROM SCHOOL IN KM
 NEAREST METRO STATION DISTANCE OF METRO FROM SCHOOL IN KM

01

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	50	TARGET DATE FOR STOPPING USE OF POLYTHENE	09/05/2020
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN HOW MANY ECO-CLUB IN YOUR SCHOOL?	NO	DO YOU HAVE ECO-CLUB? HOW MANY STUDENTS IN YOUR ECO-CLUB?	NO

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	AIR COMMODRE MANISH SINGH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	AIR HEAD QUATER AIR FORCE STATION SARSAWA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01322646702	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9084720995

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	AIR COMMODRE MANISH SINGH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	AIR HEAD QUATER AIR FORCE STATION SARSAWA
SECRETARY NAME	NA	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

URL OF SCHOOL WEBSITE	https://sarsawa.kvs.ac.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes

URL OF SCHOOL WEBSITE	https://sarsawa.kvs.ac.in	DETAILS OF CURRICULUM	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	97.7/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MRS REKHA RANI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7253037123	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	rekhachauhan12337@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs GEETA RANI	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7060462851
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	afssarsawa_kv@yahoo.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	KAVITA BIJARNIYA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9759564400	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kavitakumari79@gmail.com

10th BOARD PASS PERCENTAGE (2014/2015/2016) 100/100/100

TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC 0

TOTAL NUMBER OF BEDS IN SCHOOL CLINIC 02

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? YES

DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF NO

MODE OF SALARY PAYMENT bankpayment

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? YES

ACADEMIC SESSION APRIL TO MARCH

AUDITED BALANCE SHEET OF SCHOOL [VIEW](#)

INCOME AND EXPENDITURE STATEMENT [VIEW](#)

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? YES

BEST PRACTICES OF SCHOOL all round developement of students,neat and clean school campus,100%result,child centered education

OTHER INFORMATION

12th BOARD PASS PERCENTAGE (2014/2015/2016) 97.7/100/100

TOTAL NUMBER OF NURSES IN SCHOOL CLINIC 01

LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES ACTIVE

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? YES

EPF REGISTRATION NUMBER

NAME OF BANK WITH SALARY ACCOUNT union bank of india sahanpur

PARENT TEACHERS ASSOCIATION AS PER NORMS NO

VACATION PERIOD MAY TO JUNE

STAFF STATEMENT OF SCHOOL [VIEW](#)

ACADEMIC CALENDAR OF SCHOOL [VIEW](#)

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? YES

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER [\(SECTION-2.4.7 \(B\) OF AFFILIATION BYE-LAWS\)](#)?

WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER [\(SECTION-14.25 OF AFFILIATION BYE-LAWS\)](#)?

WHETHER DISABLED STUDENTS FACILITATED AS PER [\(SECTION-14.15 OF AFFILIATION BYE-LAWS\)](#)?

WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY

FEE STRUCTURE OF SCHOOL

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WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ([\(SECTION-2.4.7 \(A\) OF AFFILIATION BYE-LAWS\)](#))?

WHETHER INFORMATION AS PER PARA [\(2.4.9 OF AFFILIATION BYE-LAWS\)](#) PUBLISHED ON THE SCHOOL WEBSITE ?

WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER [\(SECTION-14.5 OF AFFILIATION BYE-LAWS\)](#)?

WHETHER IN-SERVICE TRAINING ORGANISED AS PER [\(SECTION-16 OF AFFILIATION BYE-LAWS\)](#)?

NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?

II,III,IV,V
04

YES
YES
YES
YES
45
YES

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	0	500	100
MIDDLE	25	0	500	100
SECONDARY	25	400	500	100
SENIOR SECONDARY	25	400	500	100

PHOTO OF SCHOOL

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Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

COMPUTER LAB PHOTO

RAMP PHOTO

VIDEO
PHYSICS LAB PHOTO
CHEMISTRY LAB PHOTO
BIOLOGY LAB PHOTO
TOILET PHOTO
CWSN TOILET PHOTO
MATHS LAB PHOTO

ADDITIONAL INFORMATION

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

U-DISE CODE	09010706506
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	AIR FORCE STATION
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SARSAWA
VILLAGE PANCHAYAT NAME (FOR RURAL)	SARSAWA
PIN CODE	247232

CLUSTER RESOURCE CENTER NAME	MEERUT
CD BLOCK MANDAL/TALUKA NAME	NAKUR
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	AGRA
ASSEMBLY CONSTITUENCY	NAKUR
MUNICIPALITY	SARSAWA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	200
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	150
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	200
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	175
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI ENGLISH
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	96
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	400
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	120

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP**Dated : 31/07/2023**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	200
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW

PHYSICAL FACILITIES AND EQUIPMENTS**84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP****Dated : 31/07/2023**

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
GOOD CONDITION			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES		
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		10	

SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	6
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	2
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	172	231	01	221
MIDDLE	124	146	1	123
SECONDARY	68	101	1	67
SENIOR SECONDARY	74	53	01	67

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	24	0	01	01	0
MIDDLE	12	01	02	02	0
SECONDARY	6	00	01	01	0
SENIOR SECONDARY	8	01	01	01	01

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSYP	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
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MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

STATUS OF KITCHEN SHED(If meal prepared in school) NOT AVAILABLE SOURCE OF MDM(If meal not prepared in school) OTHERS

SPORTS INFORMATION

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

AEROBIC S ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO SWIMMING TABLE TENNIS VOLLEYBALL

ARCHER BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

FACILITY INFORMATION

84020--KENDRIYA VIDYALAYA AFS SARSAWA SAHARANPUR UP

Dated : 31/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES			

WHEEL CHAIRS	01	00	00
CALIPERS	00	00	00
TRI CYCLES	00	00	00